HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0065-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 12, 2021

Council File No.: 14-0065-S1

Council Meeting Date: January 12, 2021

Agenda Item No.: 6

Agenda Description: HOUSING COMMITTEE REPORT relative to authority to accept two grant

awards and execute grant agreements with the State of California - Office of Traffic Safety to provide the Child Passenger Safety Program, and the

Pedestrian and Bicycle Safety Program.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES **KORETZ** ABSENT **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RAMAN** YES YES LFF

YES CEDILLO YES LEE YES RIDLEY-THOMAS
YES DE LEON YES MARTINEZ YES RODRIGUEZ

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 01/12/2021

LAST DAY FOR MAYOR TO ACT:

AYOR TO ACT: 01/22/2021

APPROVED *DISAPPROVED *VETO

01/20/2021

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Housing Committee12/09/2020